## **Tentative Agenda**

## **State Conservation Commission**

Thursday March 14, 2013 9:00 a.m. – noon CDT

Matthew Training Center 523 E. Capitol Ave, Foss Building Pierre, South Dakota 57501 605.773.3623

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	<ul> <li>Call to Order/Election of Officers</li> <li>Approval of November Minutes</li> <li>Corrections/Approval of Past and Upcoming Travel</li> <li>Request for New Business to be Placed on the Agenda</li> </ul>	Division of Resource Conservation & Forestry Staff/Chair
	<ul><li>Revolving Loan Report</li><li>Revolving Loan Applications</li><li>Correspondence</li></ul>	Cec Johnson
	<ul><li>Grant Program/Updates/Changes/Amendments</li><li>Grant Status Reports</li></ul>	Brian Scott
,	Legislative Wrap-up	Division of Resource Conservation & Forestry Staff
	Coordinated Plan for Natural Resources Conservation	Division of Resource Conservation & Forestry Staff
	SDACD Committee Assignments	Conservation Commission
	Resource Conservation Speech Contest	Cec Johnson
	Commission Member Reports	Conservation Commission
	<ul> <li>Advisory Board Member Reports: (SD School &amp; Public Lands, DENR, SD Game Fish &amp; Parks, NRCS, SDSU Extension Service, SDSU Experiment Station) **Other Partners</li> </ul>	Advisory Board Members
	Division Report	Division of Resource Conservation & Forestry Staff
	New Business	Conservation Commission
	<ul><li>Location &amp; Date of the May Meeting (Grant Round)</li><li>Ending Remarks</li><li>Adjourn</li></ul>	Chair

## **Additional Instructions:**

<sup>\*\*</sup>Advisory Board and other partners wishing to submit a written report are requested to do so by February 28, 2013. Written reports should be emailed to Cec.Johnson@state.sd.us.